

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**IN RE APPLICATION OF: SHUEN-SHING HSIAO**

SERIAL NO.: 09/994.690

FILED: November 28, 2001

GROUP ART UNIT: 2834

**EXAMINER:** D. Scheuermann

ATTY. REFERENCE: HSIA3009/BEU

## STRUCTURE AND MANUFACTURING METHOD OF A LINEAR STEPPING MOTOR

**PETITION FOR EXTENSION OF TIME**

## COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir.

Applicant requests that the time for taking action in this case be extended pursuant to 37 CFR 1.136 (a) for:

The fee set in 37 CFR 1.17 for the extension of time is \$55.00.

- Fee enclosed. Please charge any additional fee required for this extension of time to **Deposit Account Number 02-0200**. A duplicate copy of this paper is enclosed.
- Charge fee to **Deposit Account Number 02-0200**. A duplicate copy of this paper is enclosed.
- Applicant is a **small entity** entitled to pay reduced fees in this application.  
A verified small entity statement  has been filed.  is enclosed.

Also enclosed is a:

Response       Notice of Appeal       Appeal Brief

23364

Customer Number  
Phone: (703) 683-0500

DATE: October 17, 2003

10/22/2003 EFLORES 00000015 09994690

Q1 FC-2251

55.00 DP

*Respectfully submitted,*

Benjamin E. Urcia  
*Attorney for Applicant*  
Registration Number: 33,805

183  
PATENT

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION QF: SHUEN-SHING HSIAO  
SERIAL No.: 09/994,690

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FILED: November 28, 2001

FOR: STRUCTURE AND MANUFACTURING METHOD  
OF A LINEAR STEPPING MOTOR

GROUP ART UNIT: 2834

EXAMINER: D. Scheuermann  
ATTY. REFERENCE: HSIA3009/BEU

## COMMISSIONER OF PATENTS

P.O. Box 1450  
Alexandria, VA 22313-1450

*Sir:*

Transmitted herewith is a communication/amendment in the above-identified application.

Small entity status under 37 CFR 1.9 and 1.27 is claimed.  
 No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	-	<sup>1</sup> =	<sup>3</sup>	$\times \$ 9 =$	$\times \$ 18 =$
Independent Claims	-	<sup>2</sup> =	<sup>3</sup>	$\times \$ 43 =$	$\times \$ 86 =$
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				$+ \$145 =$	$+ \$290 =$
			<b>TOTAL</b>		

If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.  
 A check in the amount of \$ \_\_\_\_\_ is attached.  
 The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.  
 Also enclosed is/are: **PETITION FOR EXTENSION OF TIME (1 MONTH)**

23364

Customer Number  
Phone: (703) 683-0500

DATE: October 17, 2003

*Respectfully submitted,*



Benjamin E. Urcia  
Attorney for Applicant  
Registration Number: 33,805